



# THE HUB CITY MONTHLY

The City of  
Crown Point  
Newsletter

## \*Messages From the City of Crown Point\*

### **Oktoberfest 2015**

Oktoberfest will be held Saturday, October 3rd from 3 pm-11 pm. The festival will take place on South Main Street. There will be food, festivities, and fun for all ages. There will also be a pie eating contest, chili cook-off and live music. If you would like to be a vendor, contact The Office of Special Events, at 219-662-3290.

### **2015 50/50 Sidewalk Program**

The City of Crown Point offers a 50/50 sidewalk program to all city residents that qualify. To take advantage of this program, please call 219-662-3252 for a free evaluation or for additional information.

### **2015 Mulch Information & Fee Schedule**

The City is offering Premium mulch. Please call 662-3252 for further details. FEES: \$10/yard for delivery within Crown Point Corporate City Limits or pick up. Please call prior to pick up to ensure staff & equipment is available to load. \$15/yard for delivery outside Crown Point Corporate City Limits. The delivery area outside corporate limits to be determined by the Public Works Director. Prior to pick up or delivery, payment must be made at the Crown Point Clerk-Treasurer's office located at 101 N East St.

### **Crown Point Historic Preservation Commission**

As we enter spring and the upcoming summer, The Crown Point Historic Preservation Commission would like to remind all residents and business owners within the Holley Residential Historic District, Courthouse Square Historic District, Sunnyside Residential Historic District and the Eastside Residential Historic District, that any exterior changes or changes visible from the street must follow the design guidelines specific to each historic district. For properties within the above historic districts the City of Crown Point requires a Certificate of Appropriateness to be issued for exterior changes including, but not limited to, roofs, windows, doors and painting. If you have questions about proposed work, where it requires approval from the Historic Preservation Commission, Historic Design Guidelines or applications for a Certificate of Appropriateness, you may contact Tiffany Tolbert of Indiana Landmarks, (219) 947-2657 or Greg Falkowski at the Crown Point Planning Department, (219) 661-5039.

Dale Gurgel is new to The City of Crown Point Parks Department. During the past 6 months, the Mayor's Office and Parks Department has received numerous calls and emails of the tremendous work being done. Dale has worked hard to provide exceptional service to the seniors at the Civic Center. He assists them with their set up for a variety of Programs and in the planning of new trips. He personally monitored the lot during the Corn Roast to ensure seniors had a place to park. Dale is always positive, friendly and willing to help.

*The 2015 Crown Point Employee of the Month program is sponsored by the city, Mayor DF Uran, Crown Brewing and Franciscan Alliance. For further information about how to nominate an employee, contact Special Events at 662-3290.*

### **Seward Johnson Photo Contest/ Scavenger Hunt**

Admire beautiful Crown Point as you participate in our photo contest and scavenger hunt. Find all 12 statues, take a photo with each one, choose your best and submit it to us. Visit [www.CrownPoint.IN.gov](http://www.CrownPoint.IN.gov) to fill out your form and submit your photo. There will be both adult and child winners for the photo contest. Submissions for the photo contest must be submitted by September 30, 2015. Prizes will be awarded in November. Both the location map, and brochure can be found on the city website in the Project column. Submissions for the scavenger hunt must be submitted by September 26. For a submission form go to the city website.

### **Heartland Blood Drive**

St. Mary's Church will be having a blood drive hosted by the Catholic Order of Foresters on Sunday, September 6, from 8:30am-12:30pm. For more info call 663-6779.

### **Symphony of CP Cooking Demo**

The Symphony of CP's Executive Chef, Patrick Mundt will present various cooking demonstrations. The event will take place on September 9 from 2 pm to 3 pm. RSVP to 219 323-8700.

### **Patriot Brunch**

Lake Court House Foundation will host a brunch honoring Prompt First Responders. The event is on September 13. For more info call 219-663-0660.

### **Drama Kids of NWI**

Classes will meet once a week beginning Sept. 14. Call 219-307-2147 for more info.

### **St. Matthias Fall Garage and Antique Sale**

Donations for the sale can be dropped off Sept 10-Sept 14 from 9 am-6 pm. The sale will take place Sept 17 and 18. For more information contact St. Matthias at 219-663-2201.

### **Rise and Fall (Amish Bakery)**

When: September 22, 2015  
Where: Franciscan St. Anthony Health at 7am- 2pm  
Contact: 219-757-6347

### **Crown Point High Reunion**

Who: Class of 1980  
When: October 3, 2015  
Where: Lake County Fairgrounds  
Contact: Kate McCord Lodovisi at [cphs1980@gmail.com](mailto:cphs1980@gmail.com), or call 219-663-2080.

### **String of Pearls**

The fall luncheon is Saturday, October 3, from 12 pm- 3 pm. Contact 1st Presbyterian Church for more information.

### **CP Swim Club**

Fall/Winter sign-ups are happening now. Call 219-838-3294 for more info.

### **South Shore Arts**

Art Classes for children and adults begin October 5 at 123 N. Main Street. For more info call 219-836-1839 x103.

### **Masonic Temple Association Pancake Breakfast**

When: October 9, 7am-11am  
Where: 213 S. Main Street  
Cost: Adults-\$6, Under 12-\$3

### **Fitness Friday**

Fitness Friday focuses on providing weekly wellness checks for residents and community members. RSVP to 219.323.8700

### **American Legion Dinner**

American Legion 20 will be hosting a Pork Chop Dinner on September 12, from 4-7pm. Contact 663-9788 for more info. Contact 1st Presbyterian Church for more information.

## Preschool Pals

Preschool Pals is a program designed for children ages 3 to 5 years old (must be potty trained). Children need to bring their own lunch to eat. They will make crafts, listen to a story, engage in large motor activities, and have many fun theme related activities. Register today to reserve your spot. Class size and space is limited. Max 12. This program will be held at the Crown Point Civic Center.

Thursdays, October 1-November 5

12:30 pm-2:00pm

Residents: \$55.00/session Non Residents: \$65.00/session

Registration Deadline: Wednesday September 30

## Senior Art Class

This Prismacolor art class is perfect for beginning artists. Prismacolor is a specific type of colored pencil used in many creative ways. A curriculum is set up for artists of all skill levels. This will allow you to work at your own pace. This six week course is on going. You may begin at your own convenience. Class will be held at First United Church, 352 South Main Street, in Crown Point.

Every Wednesday 10:00a.m.-12:00p.m.

\$42.00 per session due on the first day of class.

## Co-Ed Adult Indoor Volleyball

All matches will be played at Fuel Fitness located at 1516 North Main Street in Crown Point

Wednesdays, October 14—December 16

6:00 pm—10:00 pm

Registration Deadline: Wednesday, October 7, 2015



For further information or to register call (219) 661-2271 or email: jstroia@crownpoint.in.gov

## Movie in the Park

The CP Parks and Recreation Dept. is hosting a FREE movie in the park. Bring a friend, a blanket or chair. The movie PADDINGTON begins at dusk. All titles are subject to change.

Thursday, October 15 Keller Park

## Fall Baseball

Baseball League-Ages 19 and Older Starts after Labor Day

For more information call the Crown Point Parks and Recreation Department at 219-661-2271

## Halloween Egg Hunt

Ghosts, Frankenstein, princesses, vampires and more are invited to our 2015 Halloween Egg Hunt! There will be plenty of candy and fun at this FREE event. Children ages 8 and under are welcomed. This event is for **Crown Point residents only**.

Monday, October 26th. 5:30 pm sharp!

Sportsplex Legacy Softball Fields

Participants must call to register by Friday, October 23rd

## Lil' Chefs (Ages 6-12)

Get ready for table-setting, etiquette, and cooking fun! Each week we will learn how to cook a different item to be enjoyed. You might even learn a kitchen tip to teach your parents! All supplies included. Class is taught by a professional chef, in a safe environment.

Min. 6 Max. 12

Thursdays, 5:00 pm -6:30 pm

Crown Point Civic Center

Date: TBA

Residents: \$45.00/session Non Residents: \$60.00/session

Registration Deadline: Wednesday before first class

## Fall Tennis Program

Lakeshore Tennis Association is a USTA member organization. All instructional programs teach tennis fundamentals including ground strokes, serves and volleys.

Fall tennis programs run from August 31 to October 22 (8 Weeks) at Kaiser Park Monday -Thursday

### 8 & Under Program AND 10 & Under Program

This program uses short courts, short racquets and low compression balls. 4:00 p.m. to 5:00 p.m.

Participants may choose any day of the week:

One class per week (8 meetings) -\$75

Two classes per week (16 meetings) - \$145

Three classes per week (24 meetings) -\$215

Four classes per week (32 meetings)- \$285



### 11 & Over

Monday and Wednesday

4:00 p.m. to 6:00 p.m.

One class per week- \$150

Two classes per week- \$280

Adult Beginners (Start— Restart)

Tuesdays, 6:00 p.m. to 7:30 p.m. (8 meetings)- \$95

Adult Advanced Beginners and Intermediates (Start— Restart)

Thursdays, 6:00 p.m. to 7:30 p.m. (8 meetings)- \$95

### 14 & Over

Tuesday and Thursday

4:00 p.m. to 6:00 p.m.

One class per week -\$150

Two classes per week- \$280

For more information call Donn Gobbie at 219-629-3821 or visit www.tennis219.com

## \*\*\*Registration\*\*\*

Program registrations may be mailed to the CP Parks Office at 11065 Broadway, Suite F, Crown Point, IN 46307. Please include the name of registrant, parent/guardian name, address, phone number, birth date of participant and program name & dates. Also include a check made out to The City of Crown Point and the proper registration amount. You will not receive a confirmation call when your registration is received, unless the class is full or cancelled. You can register at our office, Monday thru Friday between 8:30 am - 4:30 pm.

### PUNT, PASS & KICK (FREE)

THE NFL PUNT, PASS & KICK (PPK) program is a national skills competition for boys and girls between the ages of 6 & 15. Boys and girls will compete separately against their peers. Established in 1961, the PPK program is the oldest NFL Youth Football program. PPK is also one of the world's largest youth sports participation programs. Girls and boys in separate age divisions (6-7,8-9,10-11,12-13, and 14-15) compete against each other in punting, passing and place kicking. The environment will be fun and engaging. To learn more, visit [www.NFLPPK.com](http://www.NFLPPK.com)



CP Sportsplex Friday, September 11  
6:00 p.m. - 7:00 p.m.  
Call (219) 661 - 2271 to register

### 55 & Better Afternoon Movie & Snacks

Come to the CP Civic Center and join friends to watch a movie. Popcorn and drinks will be served at this **FREE** event.



Thursday, September 10 Little Boy  
CP Civic Center FREE  
1:00 p.m. Call for more info!

### Scrabble

Come out and spend the afternoon playing with others who share your same interest. Game boards are provided by the Crown Point Parks & Recreation Department. Scrabble occurs every Wednesday from 1:00 p.m. - 4:00 p.m. at the CP Civic Center.

*There is no charge. Increase your vocabulary while having fun. Everyone is welcome.*

### Mommy & Me (Ages 1-3)

Children are invited to interact with one another and form social bonds. Participation will result in various art projects. Each week there will be a fun themed craft and snack. Parents are asked to bring a drink for their child.



Thursdays, October 1-November 5  
10:00 a.m. - 11:00 a.m. CP Civic Center  
Residents: \$35/session Non-Residents: \$45/session  
Registration Deadline: Tuesdays, July 7 & August 11, 2015

### PiYo

The Crown Point Parks Department and the Pilates Center of NWI is offering PiYo. PiYo is a low impact, full body, athletic workout that combines the best of Pilates and Yoga. It's appropriate for all individuals regardless of their age or fitness level. Each session is set to music and requires no weights or jumping motions. This fast paced class focuses on building strength, flexibility, and cardio endurance while helping you burn fat and improve agility.

Min. 12 Max.30



Tuesday, September 8-October 13  
7:00 pm - 8:00 p.m. CP Civic Center  
Residents: \$54/session Non-Residents: \$68/session  
Registration Deadline: Friday prior to class start date

### Touch-A-Truck (All Ages)

Dump trucks, fire engines, ambulance, police cars, tractors, and maybe a visit from a flying vehicle, need we say more? Children will be allowed to crawl through and pretend to drive while looking at all of the vehicles up close. This a **FREE** event.

Saturday, September 12 9:00 a.m.- 12:00 p.m.  
Hub Pool/Sauerman Woods Parking Lot (1000 E. South St)

### Kid's Karate

The Crown Point Parks & Recreation Department and Homann Karate Do are offering karate classes for kids 3-12 years old. Crouching Tigers (ages 3-4) use fun motivational methods for teaching karate. Hidden Dragons (ages 5-12) will learn self-defense skills such as focus, patience, respect, honor, kindness, and perseverance. Min. 8 Max. 15 CP Civic Center



Tuesdays, September 8 - 29  
Crouching Tigers (3-4): 5:30 p.m. - 6:00 p.m.  
Hidden Dragons (5-12): 6:10 p.m. - 7:00 p.m.

### The MARZZ JAMZZ (Grades 1-5)

Get ready for an intergalactic, out of this world, guitar lesson experience for elementary aged kids! Our four fun Martians teach students the parts of the guitar, notes on the guitar,, guitar tablature chords and fun songs. The setting is tailored for group instruction. Kids will take turns playing melodies and chords together with their instructor. The group experience will be maximized.

Thursdays, Sep 24-Oct 29 (Civic Center)  
4:00 p.m.-5:00 p.m.  
Residents: \$60/session Non Residents: \$70/session  
Registration Deadline: Tuesday, September 22

### Canasta Players

Everyone is invited to come out and play Canasta for **FREE** on Thursday mornings at 9:30 a.m. Instruction is available. Contact Claudia Nay at 310-8446. CP Civic Center

### Bowl the Day Away (Ages 4-12)

Come and bowl the day away with us at The Super Bowl (218 S. East Street). All participants will bowl one game per day with shoes included. This four week program will also include a tour of the facility.

Wednesdays, 4:00 p.m.-5:00 p.m.  
Session 1: September 9-30  
Session 2: October 7-28  
Residents: \$20.00/session Non-Residents \$30.00/session



### Bears Camp

Come and learn the fundamentals of football from the pros at this one day camp for ages 6-14. This non-contact instructional camp provides football skills, and nothing but fast paced football fun.

Friday, October 16 CP Sportsplex  
9:00 a.m.-3:00 p.m.  
To pre-register, call the CP Parks Office (219) 661-2271



Mayor, David Uran

September 2015

Clerk-Treasurer, Patti Olson

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>To list an event in the Hub City Monthly:</b> E-mail HubCity@crownpoint.in.gov. In addition to being included with the city utility bills, <i>The HCM</i> may be found at: CP Library, offices of The Times and The Star, Wittenberg Lutheran Village, Centier Bank, Strack & Van Til Supermarket, Southlake Resource Center & Citizens Financial Bank. <b>October 2015 issue due on Wednesday, September 16th.</b>	<b>1</b> 8AM-6PM Goodman Sweet's Grand Opening 3:30PM-Senior Council Meeting (CC)	<b>2</b> 11AM- Line Dancing (CC) 12:30PM- Bridge (CC) 1PM-Scrabble Club (CC)	<b>3</b>	<b>4</b> 11AM- Line Dancing (CC) 12:30PM- Bridge (CC)	<b>5</b> 8AM-Farmer's Market	
<b>6</b> 1PM- Family Movie Day CP Library  Contact CP Library for more information (219) 663-0270	<b>7</b> <b>Closed for the Holiday</b>  <b>*LABOR DAY*</b>	<b>8</b> 11AM-Blood Pressure Screenings (CC) 12-3:30PM- Pinochle (CC) 7PM City Council Meeting	<b>9</b> 11AM- Line Dancing (CC) 12:30PM- Bridge (CC) 1PM-Scrabble Club (CC) 2PM-Board of Public Works	<b>10</b> 1PM-55 & Better Movie (CC) Little Boy 4PM-Car Cruise	<b>11</b> 7:30AM 9/11 Ceremony First United Methodist 11AM- Line Dancing (CC) 12:30PM- Bridge (CC) 7:30PM 9/11 Ceremony First United Methodist	<b>12</b> 8AM-Farmer's Market 8:30AM- St. John's UCC Breakfast and Blessings (663-1608)
<b>13</b> 1PM- Family Movie Day CP Library	<b>14</b> 5:30PM-Redevelopment Commission Meeting 7PM-Plan Commission Meeting	<b>15</b> Bingo-10AM-11AM (Symphony of CP) 12-3:30PM- Pinochle (CC) 7PM- DAV (moose lodge)	<b>16</b> 11AM-Line Dancing (CC) 12:30PM-Bridge (CC) 1PM-Scrabble Club (CC) 7PM-Historic Preservation Commission	<b>17</b> 4PM-Car Cruise  *October Issue Due*	<b>18</b> 11AM- Line Dancing (CC) 12:30PM- Bridge (CC) 8:30 PM-Movie in the Park "Paddington"	<b>19</b> 8AM-Farmer's Market
<b>20</b> 1PM- Family Movie Day CP Library 2PM- Tribute to Frank Sinatra & Friends CP Library	<b>21</b> 7PM-Aeromodelers (CC)	<b>22</b> 12-3:30PM- Pinochle (CC) 7PM-DAV (Moose Lodge) 5:30-7:30PM- Intro to Home Cheese Making	<b>23</b> 11AM- Line Dancing (CC) 12:30PM- Bridge (CC) 1PM-Scrabble Club (CC) 5:30PM	<b>24</b> 4PM-Last Car Cruise of the Season	<b>25</b> 11AM- Line Dancing (CC) 12:30PM- Bridge (CC)	<b>26</b> 8AM-Farmer's Market 8:30AM- St. John's UCC Breakfast and Blessings (663-1608)
<b>27</b> 1PM- Family Movie Day CP Library	<b>28</b> 1PM-AARP Chapter 3210 5:30PM-Storm Water Advisory Board 7PM-Board of Zoning Appeals	<b>29</b> 12-3:30PM- Pinochle (CC) 7PM- Board of Zoning Appeals	<b>30</b> 11AM-Line Dancing (CC) 12:30PM- Bridge (CC) 1PM-Scrabble Club (CC) 2PM-Board of Public Works			